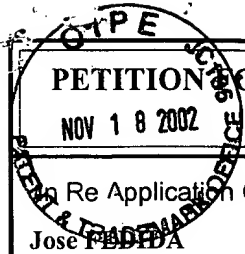


3738



**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.  
**JEL 31040**

Re Application Of:  
**Jose PEDRO**

7A  
11-26-02

Serial No. <b>09/526,547</b>	Filing Date <b>March 16, 2000</b>	Examiner <b>B. BUI</b>	Group Art Unit <b>3738 #16</b>
---------------------------------	--------------------------------------	---------------------------	-----------------------------------

Invention:  
**STRUCTURE OF A PROSTHESIS INTENDED TO BE IMPLANTED  
IN A HUMAN OR ANIMAL PASSAGE AND PROSTHESIS WITH SUCH A STRUCTURE**

RECEIVED  
NOV 21 2002  
EX OF TIME (IMUS)

TECHNOLOGY CENTER 80700

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of July 18, 2002 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

- ☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: Oct. 18, 2002    until: Nov. 18, 2002  
*Date*    *Date*

The fee for the extension of time is **\$110** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.  
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **19-4375**  
A duplicate copy of this sheet is enclosed.  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-4375**  
A duplicate copy of this sheet is enclosed.

11/20/2002 MBIZUNES 00000065 194375 09526547  
01 FC:1251 110.00 CH

*Signature*

Dated: **November 18, 2002**

**James E. Ledbetter, Reg. No. 28,732**

(IMUS)  
Ed An

**James E. Ledbetter**  
**STEVENS, DAVIS, MILLER & MOSHER, LLP.**  
1615 L Street NW, Suite 850  
P.O. Box 34387  
Washington, DC 20043-4387

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
Signature of Person Mailing Correspondence
Typed or Printed Name of Person Mailing Correspondence

CC: